

#### THE JIM COOPER MEMORIAL SCHOLARSHIP



The Jim Cooper Memorial Scholarship, established in 2005 in honor of the late Jim Cooper, will be awarded to the Sugar Land Sharks coach, swimmer, or active alumni who demonstrates leadership, a positive attitude, community spirit and volunteerism, integrity, and dedication to the Sharks. The scholarship is offered to assist the recipients(s) with post-secondary educational expenses.

Application Receipt Deadline:

Monday, June 23rd, 2023

E-mail or Personally Deliver\*\* Application to:

E-mail: slsharksfoundation@gmail.com

**Deliver: Sugar Land Sharks Scholarship Foundation** 

C/O Jennifer McBride 1001 Oak Knoll Ct. Sugar Land, TX 77498

\*\*Please call/txt 832-919-3187 if delivering in person

**Application Review:** 

Applications **MUST** be **RECEIVED** by **June 23rd, 2023** and will be reviewed by the Scholarship Committee, appointed by the Foundation's Board of Directors. The recipient(s) will be announced at the End-of-Year Sharks party.

**Eligibility:** 

To receive the scholarship, the award recipient(s) must submit proof that he/she has graduated from high school and has enrolled as a student in an accredited college, university, or vocational training. Recipients are not eligible to reapply for the scholarship.



### THE JIM COOPER MEMORIAL SCHOLARSHIP APPLICATION

(Please type or print legibly in black ink)

Name			
	First	Middle	Last
Address			
Phone			
	Mobile		Home
Date of Birth			
High School		Graduation Date	
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# 2. Honors, achievements & leadership positions (in addition to swimming)

Organization	Honors/Achievements/Leadership Positions	Dates

## 3.Employment

Job Title	Duties	Dates

## 4. Community service or volunteer activities

Organization	Activity or Project	Dates

5. Describe your education plans and goals
<b>6. Write an essay</b> discussing how your involvement with the Sugar Land Sharks has positively impacted your life, emphasizing how it has helped you develop the qualities of leadership, integrity, and a positive attitude (typed, 12 point Times New Roman font, double spaced, One-inch margins).
7. Please attach <b>any additional information</b> you would like us to consider e.g letters of recommendation, discussion of anything else we have asked about.
<b>8.</b> Please <b>attach a current digital or printed color photo</b> (jpeg format, not to exceed 4 MB).